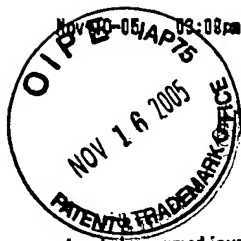


Rec'd PCT/PTO 16 NOV 2005



From: JONES DAY LAW FIRM

+856-314-1150

T-638 P.002/803 F-323

10/529520

## DECLARATION FOR NON-PROVISIONAL PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below at 201 et seq. beneath my name.

I believe I am the original, first and sole inventor if only one name is listed at 201 below, or an original, first and joint inventor if plural names are listed at 201 et seq. below, of the subject matter which is claimed and for which a patent is sought on the invention entitled

**METHODS AND COMPOSITIONS FOR THE TREATMENT OF LUPUS USING CLOFARABINE**

and for which a patent application:

- ☐ is attached hereto and includes amendment(s) filed on (if applicable)
- ☒ was filed in the United States on March 25, 2005 as Application No. 10/529,520, United States national phase of international Application No. PCT/US2003/030407, filed on September 25, 2003 (for declaration not necessary on application)
- ☐ with amendment(s) filed on (if applicable)
- ☐ was filed as and was amended under PCT Article 19 on (if applicable)

I hereby authorize and request my attorneys at Jones Day to insert herein parentheses (Application No. \_\_\_\_\_ filed \_\_\_\_\_) the filing date and application number of said application when known.

I hereby state that I have reviewed and understand the contents of the above identified application, including the claims, as amended by any amendment referred to above

I acknowledge the duty to disclose information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

| EARLIEST FOREIGN APPLICATION(S), IF ANY, FILED PRIOR TO THE FILING DATE OF THE APPLICATION |         |                                      |                              |                             |
|--|---------|--------------------------------------|------------------------------|-----------------------------|
| APPLICATION NUMBER   | COUNTRY | DATE OF FILING<br>(day, month, year) | PRIORITY CLAIMED             |                             |
|  |         |                                      | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
|  |         |                                      | YES <input type="checkbox"/> | NO <input type="checkbox"/> |

I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below.

| PROVISIONAL APPLICATION NUMBER | FILING DATE          |
|--------------------------------|----------------------|
| 60/414,685                     | September 27, 2002 ✓ |
|                                |                      |

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information known to me which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

| NON-PROVISIONAL<br>APPLICATION SERIAL NO. | FILING DATE | STATUS   |         |           |
|---|-------------|----------|---------|-----------|
|   |             | PATENTED | PENDING | ABANDONED |
|   |             |          |         |           |
|   |             |          |         |           |

\* for use only when the application is assigned to a company, partnership or other organization.

Rec'd PGT/PTO 16 NOV 2005

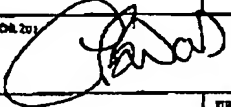
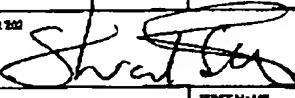
Nov-10-05 09:10pm From: JONES NAV LAW CIDM

ABCO-STAL-1100

T. 000 R. 000 / 000 F. 000

10/529520

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

|                     |   |  |  |   |
|---------------------|---|--|--|---|
| 1-00<br>2<br>0<br>1 | FULL NAME OF INVENTOR   | LAST NAME<br><u>WOOD</u>                       | FIRST NAME<br><u>Christopher</u>                 | MIDDLE NAME<br><u>B.</u>  |
|                     | RESIDENCE & CITIZENSHIP   | CITY<br><u>Stoke Poges</u> <u>GBX</u>          | STATE OR FOREIGN COUNTRY<br><u>Great Britain</u> | COUNTRY OF CITIZENSHIP<br><u>Great Britain</u> ✓                    |
|                     | POST OFFICE ADDRESS   | STREET<br><u>Graystone House, Westend Lane</u> | CITY<br><u>Stoke Poges</u>                       | STATE OR COUNTRY<br><u>Bucks SL2 4ND</u><br><u>Great Britain</u>    |
|                     | SIGNATURE OF INVENTOR 201<br>  |  |  | DATE<br><u>11/10/05</u>   |
| 2-00<br>2<br>0<br>2 | FULL NAME OF INVENTOR   | LAST NAME<br><u>SMITH</u>                      | FIRST NAME<br><u>Shuart</u>                      | MIDDLE NAME<br><u>William Gordon</u>                                |
|                     | RESIDENCE & CITIZENSHIP   | CITY<br><u>Bridge of Allan</u> <u>GBX</u>      | STATE OR FOREIGN COUNTRY<br><u>Great Britain</u> | COUNTRY OF CITIZENSHIP<br><u>Great Britain</u> ✓                    |
|                     | POST OFFICE ADDRESS   | STREET<br><u>20 Upper Glen Rd.</u>             | CITY<br><u>Bridge of Allan</u>                   | STATE OR COUNTRY<br><u>Stirling FK9 4PX</u><br><u>Great Britain</u> |
|                     | SIGNATURE OF INVENTOR 202<br> |  |  | DATE<br><u>11/10/05</u>   |
| 2<br>0<br>3         | FULL NAME OF INVENTOR   | LAST NAME                                      | FIRST NAME                                       | MIDDLE NAME   |
|                     | RESIDENCE & CITIZENSHIP   | CITY   | STATE OR FOREIGN COUNTRY                         | COUNTRY OF CITIZENSHIP  |
|                     | POST OFFICE ADDRESS   | STREET   | CITY   | STATE OR COUNTRY ZIP CODE   |
|                     | SIGNATURE OF INVENTOR 203   |  |  | DATE  |
| 2<br>0<br>4         | FULL NAME OF INVENTOR   | LAST NAME                                      | FIRST NAME                                       | MIDDLE NAME   |
|                     | RESIDENCE & CITIZENSHIP   | CITY   | STATE OR FOREIGN COUNTRY                         | COUNTRY OF CITIZENSHIP  |
|                     | POST OFFICE ADDRESS   | STREET   | CITY   | STATE OR COUNTRY ZIP CODE   |
|                     | SIGNATURE OF INVENTOR 204   |  |  | DATE  |
| 2<br>0<br>5         | FULL NAME OF INVENTOR   | LAST NAME                                      | FIRST NAME                                       | MIDDLE NAME   |
|                     | RESIDENCE & CITIZENSHIP   | CITY   | STATE OR FOREIGN COUNTRY                         | COUNTRY OF CITIZENSHIP  |
|                     | POST OFFICE ADDRESS   | STREET   | CITY   | STATE OR COUNTRY ZIP CODE   |
|                     | SIGNATURE OF INVENTOR 205   |  |  | DATE  |